Improved Property Fact Sheet

*This needs to be completed in as much detail as possible as it is of importance to a potential buyer.

| LEGAL: U.S. SNRVEY 6444 AK, SIZ | E: <u>5 ACRE</u> , LAKE/CI | REEK FRT(apr. feet) | 1500 |
|---|-----------------------------------|--------------------------|------------|
| TAX ACCOUNT #: | (Mandatory) TAXES (Year | rly): \$ | 20 |
| EXISTING LOANS: Assumable Non Assumable | | in aladia a 0/ mada | year |
| 1st D/T (approx. bal. \$ | | | |
| 2nd D/T (approx. bal. \$ | , monthly pmt \$ | including % rate | |
| ANY LIENS (recorded or unrecorded) or any payoffs to be m | nade: NA | | |
| ZONING: Unzoned or Unrestricted or (explain) | NA | | |
| SELLER WARRANTS: Improvements are not encroaching and any setbacks for improvements, septic, well, et | | | |
| Explain if necessary NA | | | |
| SUB. DIV. Covenants & Restrictions, Homeowners Assoc. (Please include any Coven PROPERTY Owners Assoc.: Yearly Fee; \$ | ants, CC&Rs, etc. with the listin | | ease list) |
| PROPERTY Owners Assoc.: Yearly Fee; 5 | 1 | | |
| FLOODING: Or other natural Hazards. Please explain if the BUSH AK UNKNOWN | | | |
| FUEL TANK(S) Or Hazardous Waste: | Are you aware of | any fuel spills? | No |
| TREES:, VIEWS: | | | TES SALM |
| LEGAL ACCESS: (road or) RIVER, MAINT, + GRAVEL BAIZ | AINED:, LEG | AL TRAIL ACC.: _ | |
| HOW TO LOCATE (explain): SEVERAL N SOUTH SIDE | OF RIVER | Ade FROM | RIVER |
| FLY IN ONLY:, BOAT ACCESS: | , ATV, SNOWMACHINE A | CCESS: | |
| UTILITIES: Public Sewer, Private Septic System | , (DEC approved); Yes | _, No Outhous | e on site: |
| Propane Lights, 12 Volt Lights, 12 Volt Lights | , Solar Panel | , Other | |
| Generator, KW, Diesel, Gas | Type of heat: Wood Stove, M | Monitor, etc. <u>woo</u> | O HEAT |

| WELL:or OT | HER SOURCE OF WATER, | RIVER ELECTRIC? | : How Far? |
|---|---|---|-------------------------------|
| TELEPHONE AVAILA | BLE: <u>SATEIL I H</u> How Far | , Natural Gas | , How Far |
| Cell:, Inte | rnet:, TV: | , Satellite Dish, TV or Inter | rnet, |
| RESTRICTIONS: On M. | lotor Boats (HP), Time restric | ctions, etc. Please explain: | 4 |
| IMPROVEMENT(S): M | ain Building Size: 16 x 2. | 2 'sq. ft., Two Story or Loft (circle | e one) Size |
| Year Built 1970'5 | , Bedrooms, | , Bathrooms, | |
| 2^{nd} Building: $\int \mathcal{I} \times \mathcal{A}$ | 3 sq. ft. 3/4 BUI | LT, Two Story or LOFT | Year Built <u>201</u> 6 |
| Bedrooms, | , Bathrooms, | | |
| ^{3rd} Building: | sq. ft | , Two Story or | Year Built |
| Outbuilding (describe): | | sq. ft | Year Built |
| Type of Foundation: T | reated Wood Untreated W | ood Concrete/Blocks Other | SPRUCE PADS |
| Roof (Metal, Asphalt or): _ | | Insulation (Floor, Ceiling, Walls) | |
| Materials used to build cab would want to know. | in, roofing material and any (| other "Pertinent" information regardi | ng the cabin (s) that a Buyer |
| 200FING | MATERIAL | ON SITE FO | OR NEW CABIN |
| DESCRIBE APPLIANCES Inclu | ded in the Sale: Stove, Propar | ne or Gas, etc. 2 570 UE | |
| List Other Items included in Sale | e, i. e. Motors, Boats, Furnitur | re, Beds, Tools, etc. : 16'FT | JET BOAT, |
| OLDER 45 h. | p. enginz, 2 | 16' CATARAFTS | W/ALL GEAR |
| | | hainson WINCH, A SomE UPDATII | , |
| General Condition of Improveme | nts: NEEDS | SOME UPDATIO | U G |
| SPECIES OF FISH AND GAME This information is to the best of | IN THE AREA: 5 Spe my knowledge and is/will be p | WHITEFISH, SHEE orovided to assist a potential Buyer | R, DOLLY'S, GRAYLING |
| | Seller/Owner(s) | | |

Please draw a floor plan of your cabin, layout of Bldgs. & other pertinent facts a Buyer should know about property. (use back of page)

OTHER PERTINENT FACTS (POSITIVE OR NEGATIVE) A BUYER SHOULD KNOW ABOUT YOUR PROPERTY. i.e. Avalanches, Erosion, Access Problems or other natural Hazards. (Should you need more room for any explanation please write on back).