

Revised → Improved Property Fact Sheet

6/19/12

*This needs to be completed in as much detail as possible as it is of importance to a potential buyer.

LEGAL: ALEXANDER ACRES APP. F Lot 6, SIZE: APPROX. 7.25 ACRES, ~~LAKE~~/CREEK FRT (appr. feet): 350

TAX ACCOUNT #: 55133000 L004 (Mandatory) TAXES (Yearly): \$ 215 20 10

Note: \$ 150,000 Exemption^{year} Due to age of owner

EXISTING LOANS: Assumable Non Assumable

1st D/T (approx. bal. \$ 230,000, monthly pmt \$ 2500. including % rate 7.5

2nd D/T (approx. bal. \$ N/A, monthly pmt \$ _____ including % rate _____

ANY LIENS (recorded or unrecorded) or any payoffs to be made: NONE

ZONING: Unzoned or Unrestricted or (explain) Remote - UNZONED

SUB. DIV. Covenants & Restrictions, Homeowners Assoc. Fees, Contact Person, Boat/hp Restrictions, or: (please list) _____

(Please include any Covenants, CC&Rs, etc. with the listing agreement)

PROPERTY Owners Assoc.: Yearly Fee; \$ 0

FLOODING: Or other natural Hazards. Please explain if the property ever flooded or N/A

FUEL TANK(S) Or Hazardous Waste: _____

Above ground Under ground Size 100 gal Age _____

TREES: MANU LANDSCAPED, VIEWS: MOUNTAINS, OTHER AMENITIES: Water Front

ACCESS: (road or..) AIR BOAT SNOW Machine, MAINTAINED: Yes, LEGAL TRAIL ACC.: _____

HOW TO LOCATE (explain): EAST side of ALEXANDER CREEK 2 miles from confluence
FLORTS WHEELS Susitna River WITH SUSITNA RIVER

FLY IN ONLY: SKIS, BOAT ACCESS: ANCHORAGE, ATV, SNOWMACHINE ACCESS: Point Mackenzie
GPS N 61° 26' W 150° 05.5'

UTILITIES: Public Sewer _____, Private Septic System , (DEC approved); Yes _____, No _____ Outhouse on site: 4

