## **Improved Property Fact Sheet**

\*This needs to be completed in as much detail as possible
as it is of importance to a potential buyer.

| EGAL: ASIS 87-75 TV. B, SIZE: 4.66 BC., LAKE/CREEK FRT (apr. feet):   |                 |
|---|-----------------|
| AX ACCOUNT #: (Mandatory) TAXES (Yearly): \$ 20   |                 |
|   | year            |
| XISTING LOANS: Assumable \( \text{Non Assumable} \( \text{V} \)   |                 |
| 1st D/T (approx. bal. \$, monthly pmt \$including % rate  |                 |
| 2nd D/T (approx. bal. \$, monthly pmt \$including % rate  |                 |
|   |                 |
| NY LIENS (recorded or unrecorded) or any payoffs to be made:  |                 |
| ONING: Unzoned or Unrestricted or (explain)   |                 |
| BUYER WARRANTS: Improvements are not encroaching on any neighboring property or are built across property and any setbacks for improvements, septic, well, etc. are in compliance with State, Borough or City regular | lines<br>tions. |
| Explain if necessary  |                 |
|   |                 |
| UB. DIV. Covenants & Restrictions, Homeowners Assoc. Fees, Contact Person, Boat/hp Restrictions, or: (please  | se list)        |
|   |                 |
| (Please include any Covenants, CC&Rs, etc. with the listing agreement)  |                 |
| PROPERTY Owners Assoc.: Yearly Fee; \$  |                 |
|   |                 |
| FLOODING: Or other natural Hazards. Please explain if the property ever flooded or  |                 |
|   |                 |
| FUEL TANK(S) Or Hazardous Waste:  |                 |
|   |                 |
| Above ground Under ground Size Age  |                 |
| TREES:, VIEWS:, OTHER AMENITIES:  |                 |
| LEGAL ACCESS: (road or) Snowm, or Mine, MAINTAINED:, LEGAL TRAIL ACC.:  |                 |
| HOW TO LOCATE (explain): See May  |                 |
| HOW TO LOCATE (explain):  |                 |
| FLY IN ONLY:, BOAT ACCESS:, ATV, SNOWMACHINE ACCESS:  |                 |
| FLY IN ONLY:, BOAT ACCESS:, ATV, SNOWMACHINE ACCESS:  |                 |
|   |                 |
| UTILITIES: Public Sewer, Private Septic System, (DEC approved); Yes, No Outhouse  | on site:        |
| Propane Lights, 110 Lights, 12 Volt Lights, Solar Panel, Other  |                 |
| Propane Lights, 110 Lights, 12 Volt Lights, Solar Panel /, Other  |                 |
| 2   |                 |
| Generator 1000, KW, Diesel, Gas Type of heat: Wood Stove, Monitor, etc  |                 |
| Page 1  |                 |

| Page 2     |                           |                      | Nat                | Water                              | or 1000ml  |
|------------|---------------------------|----------------------|--------------------|------------------------------------|--|
| 1          | WELL:or Ol                | THER SOURCE O        | F WATER, $3$       | ELECTRIC? 9                        | How Far?   |
| 1          | TELEPHONE AVAILA          | BLE:                 | , How Far          | , Natural Gas                      | , How Far  |
| (          | Cell:, Into               | ernet:               | , TV:              | , Satellite Dish, TV or            | Internet,  |
| F          | RESTRICTIONS: On I        | Motor Boats (HP),    | Time restrictions  | etc. Please explain:               |  |
|            |                           |                      |                    | Full_sq. ft., Two Story or Loft (c |  |
| Y          | ear Built 64es            | MU, Bedrooms, _      | 14 x10 (2) r       | Bathrooms,                         |  |
| 2          | nd Building : Shop 22     | x24 sq. ft           |                    | , Two Story or                     | Year Built   |
| В          | Bedrooms,                 | , Bathro             | oms,               |                                    | Year Built   |
| 3r         | rd Building : 8711        | sq. ft. Wo           | od Shed unt        | , Two Story or                     | Year Built   |
| O          | Outbuilding (describe):   | Duthouse New         | <u>//sq</u>        | . ft                               | Year Built   |
| Mawou      | terials used to build cal | oin, roofing materia | al and any other ' |                                    | arding the cabin (s) that a Buyer  Water (See Pic) |
|            | n Gas Stove -             | 2 0                  |                    | ias, etc demand                    | Water (See Fie)                                    |
|            | r Items included in Sale  |                      |                    | s Tools atc ·                      |  |
| _          |                           |                      |                    | 3 Whede 96 Trail 1                 | RMK,   |
| General C  | Condition of Improveme    | nts: <u>Grent</u>    |                    |                                    |  |
| SPECIES    | OF FISH AND GAME          | IN THE AREA: _       | Some Salma         | in, Grayling, Carib                | L Mouse Sheep Buffole<br>Wolf etc.                 |
| This infor | mation is to the best of  | my knowledge and     | is/will be provide | d to assist a potential Buyer      | Wolf efc.  |
|            |                           | Seller/Owner(s)      | No.                |                                    |  |

Please draw a floor plan of your cabin, layout of Bldgs. & other pertinent facts a Buyer should know about property. (use back of page)

OTHER PERTINENT FACTS (POSITIVE OR NEGATIVE) A BUYER SHOULD KNOW ABOUT YOUR PROPERTY. i.e. Avalanches, Erosion, Access Problems or other natural Hazards. (Should you need more room for any explanation please write on back).