## **Unimproved Property Fact Sheet**

(In order to comply with Disclosure of Real Property Sales as prepared by the Seller) LEGAL: ASLS 79-098 Tract G, SIZE: 4.64, LAKE/CREEK FRT (apr): 250 ft TAX ACCOUNT #: 52123000 Too G (Mandatory) TAXES (Yearly): \$ 171.50 Non Assumable Assumable 🗆 **EXISTING LOANS:** 1st D/T (apr. bal.) \$ \_\_\_\_\_\_ , monthly pmt \$ \_\_\_\_\_\_ including % rate \_\_\_\_\_\_ 2nd D/T (apr. bal.) \$ \_\_\_\_\_, monthly pmt \$ \_\_\_\_\_including % rate \_\_\_\_\_ Bank or Escrow Co. & Loan No. (s)\_\_\_\_ ANY LIENS (recorded or unrecorded) or any payoffs to be made: howe ANY 3rd PARTY AGREEMENTS TO USE THE LAND FOR; Access, Trail Crossings, Camping or otherwise, please explain: ZONING: Unzoned or Unrestricted or \_\_\_\_\_ (explain) SUB. DIV. Covenants & Restrictions: (please list) wow @ RESTRICTIONS: On motor boats (Hp), time restrictions, etc. Please explain:\_\_\_\_\_\_ FUEL TANK(S) Or Hazardous Waste: Vone TREES: (often Woods, VIEWS: Miss. River Lake etc. ACCESS: (road or..) dirt Rd, Part VA, MAINTAINED: 465 - part of year etc.

Paved Gravel Dirt etc.

Year round Part of year etc. FLY IN ONLY: \_\_\_\_\_, BOAT ACCESS: 465 , ATV, SNOWMACHINE ACCESS: ATV - Snowmachine HOW TO LOCATE (Nearest town - how many miles - direction): Trapper Crk. 16 mi UTILITIES: Public Sewer Nowl : How Far? \_\_\_\_\_, ELECTRIC? \_\_\_\_: How Far? \_\_\_\_\_ Well Mone , DEC Approved \_\_\_\_\_\_ (yes — no) How Far? \_\_\_\_\_ Telephone Avail?: 46 , How Far \_\_\_\_\_, Natural Gas work , How Far\_\_\_\_\_ PROPERTY, i.e. Flooding, Avalanches, Erosion, Access Problems or other natural Hazards. (Please explain in detail)
possible flooding in spring. Its nemote access, Rd about I mi. from property
must Cross river. This information is to the best of my knowledge: Seller/Owher(s)